

Torrance Community Services Commission

The Torrance Community Services Commission is an advisory body to the City Council on matters pertaining to human services. Regular meetings are scheduled on the fourth Thursday of each month at 7:00 p.m. in the west Annex Commission Meeting Room of City Hall. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the Commission minutes. Direct any questions or concerns to the Community Services Liaison, Kenny Kelso at (310) 618-2935.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2935. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.TorrNet.com. Direct any other questions or concerns to Community Services Director Gene Barnett at (310) 618-2939.

HOURS OF OPERATION

Monday through Friday from 7:30 a.m. to 5:30 p.m. Offices are closed alternate Fridays and certain holidays.

City Hall will be closed: October 27 and November10, 2006. Holiday: Thursday, November 23, 2006

TORRANCE COMMUNITY SERVICES COMMISSION

ADJOURNED REGULAR MEETING

WEST ANNEX COMMISSION ROOM 3031 TORRANCE BOULEVARD TORRANCE, CALIFORNIA 90503

THURSDAY, OCTOBER 26, 2006 6:00 P.M.

AGENDA

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE
- 3. FLAG SALUTE
- 4. MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA
- 5. APPROVAL OF MINUTES: September 28, 2006
- 6. STANDING COMMITTEES
 - A. SOCIAL SERVICES ADVISORY COMMITTEE:

TOPIC: Harvest Health Fair is October 21st

8:30 a.m. - 12:00 noon

- 7. GRANT PROGRAM FOR NON-PROFIT SOCIAL SERVICES AGENCIES
 - **A. Grant Deliberation:** October 26 in the West Annex Commission Room at 6:00 p.m.
- 8. DISCUSSION OF COMMUNITY SERVICES COMMISSION ACTIVITIES
- 9. YOUTH COUNCIL ACTIVITIES
 - A. Commissioners' Reports
 - **B. Youth Council Report**
 - C. Commissioners' Assignments
- 10. HOLIDAY DINNER -- December 8, 2006
- 11. ORALS/ANNOUNCEMENTS
- 12. SELECTION OF MEETING DATE FOR NOVEMBER
- 13. ADJOURNMENT: TBA

KK:gmb:cscommis/a&m/2006/10-26-06 a

Roll Call: Adams	Gilbert	Hazell	Hicks	Numark	Orpe _	Ning
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